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Rev. 05/2016

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|                | 1.  | NAME (<br>COMMI                                     | OF<br>TTEE (in full)   | TYPE OR                 | PRINT ♥   | Example: If over the line |  | 12FE4                 | M5              |                    |   |
|----------------|---|---|--|-------------------------|---|---------------------------|--|-----------------------|-----------------|--------------------|---|
|                | b   | ead   | erish ip   | Ane                     | mertica-LA.   |                           |  |                       |                 |                    |   |
|                |   |   |  |                         |   |                           |  |                       |                 |                    |   |
|                | ADDRESS (number and street)   |   |  |                         | MUG BUVERUNCIA DOMINIONALIONALIONALIONALIONALIONALIONALION  |                           |  |                       |                 |                    |   |
| 2              | ▼   |   | eck if different   |                         |   |                           |  |                       |                 |                    | لــــــا  |
| 2016           | ! .   | than previously reported. (ACC)                     |  | Nat                     | chez  | 1111                      |  | LA                    | 1114            | <b>56</b> ]-       | 1 1   |
| -              | 2.  | FEC ID  | ENTIFICATION N   | UMBER ▼                 | ÇÍTY  | <b>A</b>                  |  | STATE A               |                 | ZIP COD            | 'E 🛦  |
| 1<br>1         |   | CC  | )U56301  | าป                      | 3. IS<br>RE   | THIS PORT                 | NEW<br>(N) OR                            | - 2                   | AMENDED<br>(A)  |                    |   |
| 15 OS OO126507 | 4.  | TYPE OF REPORT (Choose One)  (a) Quarterly Reports: |  | (b) Moi<br>Rep<br>  Due | oort<br>e On: :   | 0 (M2)                    | May 20 (M5                               | 4.5                   | ug 20 (M8)      |                    | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
|                |   |   |  |                         | e un se<br>esta   | 0 (M3)                    | ! Jun 20 (M6)                            | 12:4                  | ep 20 (M9)      | tar (              | (Non-Election<br>Year Only)                                 |
|                |   |   | April 15<br>Quarterly Report (Q  | Q1) (c)                 | 12-Day  | 0 (M4)                    | Jul 20 (M7)                              |                       | ot 20 (M10)<br> |                    | Jan 31 (YE)   |
| 2<br>6         |   |   | July 15<br>Quarterly Report (6   |                         | PRE-Election Report for the: Convention (12C) Special (12S) |                           |  |                       |                 | tunon (1214)       |   |
| 3              |   |   | October 15<br>Quarterly Report (   | <b>D</b> 3)             | ,   |                           | · / (*********************************** | j Villa vilety        | <b>y</b> [.]    | in the             | "·  |
| 7              |   |   | January 31<br>Year-End Report (  | YE)                     | Election  | on                        | traffa                                   | lager en and a second |                 | State of           |   |
|                |   |   | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)<br>Termination Report<br>(TER) | on (d)                  | 30-Day  POST-Election  Report for the:                      | General                   | 30G)                                     | Runoff                | (30R)           |                    | Special (30S)   |
|                |   |   |  |                         | Election  | on M                      | ÜŸ                                       | <b>θ</b> υ ((         | 0               | in the<br>State of | LA  |
|                | 5. Covering Period ( ) 20 20 16 through ( ) 28 2016   |   |  |                         |   |                           |  |                       |                 |                    |   |
|                | I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |   |  |                         |   |                           |  |                       |                 |                    |   |
|                | Type or Print Name of Treasurer  Steel Verzeyvek  Type or Print Name of Treasurer                                       |   |  |                         |   |                           |  |                       |                 |                    |   |
|                | Sigr  | nature of   | Treasurer  | WV                      | expert  | •                         |  | Date 1                | <b>a</b> ' 0    | ጎ / <del>ວ</del>   | 016   |
|                | NOT   | re: Subm  | ission of false, erron   | eous, or inc            | omplete information i                                       | may subject the           | person signing (                         | this Report to        | the penaltie    | s of 52 U          | J.S.C. § 30109.   |